



# Montgomery County Department of Health and Human Services

## Licensure and Regulatory Services

255 Rockville Pike, Suite 100; Rockville, Maryland 20850

Phone: 240-777-3986 Fax: 240-777-3088

### FARM MARKET/FARMER'S MARKET LICENSE APPLICATION

TODAY'S DATE: \_\_\_\_\_

**Type of Market:** Farm Market / Roadside Stand ☐ Farmer's Market ☐

**Type of Farmer:** Farmer ☐ Itinerant ☐

Name of Facility: \_\_\_\_\_ Telephone No. (with area code): \_\_\_\_\_

Owner/Corporation Name: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Address of Owner/Corporation: \_\_\_\_\_  
(include street number, suite number, street name, city, state, and zip code)

Email: \_\_\_\_\_ Federal Tax Identification No.: \_\_\_\_\_

Workers' Compensation Insurance Company Name: \_\_\_\_\_ Policy/Binder No.: \_\_\_\_\_

Check here ☐ if this facility is operated by a sole proprietor with no employees, or by members of a partnership or LLC, and a Certificate of Compliance has been obtained.

**Water Supply at Facility:** Public: ☐ On-Site/Well: ☐ **Sewage at Facility:** Public: ☐ On-Site/Septic System: ☐

(NOTE: If water or sewage system is on-site and outside of Montgomery County, MD, submit a copy of the most recent certificate of compliance)

Address of the Farm/Farmer's Market(s): \_\_\_\_\_

Days and Hours of Operation: \_\_\_\_\_ Are Products Sampled? Yes: ☐ No: ☐

List of All Foods Sold or Sampled: \_\_\_\_\_

Type of License: F1: ☐ F2: ☐ F3: ☐ NF1: ☐ NF2: ☐ NF3: ☐ NF4: ☐

(See Page 2 for types of licenses)

I hereby certify that the above information is accurate and complete:

**Signature of Owner or Agent:** \_\_\_\_\_

Printed Name and Title of Above Signatory: \_\_\_\_\_

NOTE: LICENSES ARE NOT TRANSFERABLE FROM PERSON TO PERSON

**Payment Method:** Cash is not accepted. Fax credit card payments to 240-777-4531 (confidential fax line).

☐ Check ☐ Money Order ☐ Visa ☐ Mastercard Organization: \_\_\_\_\_ Fee: \$ \_\_\_\_\_

Submit completed application and fee to DHHS/Licensure & Regulatory Services. Make checks or money orders payable to "Montgomery County, Maryland".

Credit Cardholder's Name: \_\_\_\_\_ Credit Card No: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

I agree to pay the indicated total amount according to card issuer agreement:

Cardholder's Signature: \_\_\_\_\_

## OFFICE USE ONLY

Receipt No: \_\_\_\_\_

Date Issued: \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_

Date Expires: \_\_\_\_\_

Check/Money Order No: \_\_\_\_\_

Record No: \_\_\_\_\_

## FEE SCHEDULE

<u>Type of License</u> **	<u>Fee</u>
<b>**</b> Whole, Uncut, and Unwashed Agricultural Produce and Live Crustacea Do Not Require a License:.....	<b>No Fee</b>
<b><u>FARMERS</u></b> (Licenses are valid from April 1 <sup>st</sup> to November 30 <sup>th</sup> and apply for ALL Farmer's Markets located in Montgomery County):	
<b>F1</b> (Selling pre-packaged <u>non-potentially hazardous food</u> such as jams, jellies, fruit butter, or baked goods):.....	\$25.00
<b>F2</b> (Selling <u>open or potentially hazardous food</u> such as meat, eggs, cheese, cider, or cut melons that are produced on the farm):.....	\$50.00
<b>F3</b> (More than 25% of a <u>farm market</u> is used for the display and sale of agricultural products not produced on the farm):.....	\$175.00
<b><u>ITINERANT FOOD VENDORS SELLING AT FARMER'S MARKETS</u></b> (Licenses are valid for one location only and are not transferable from location to location)	
<b>NF1</b> (Selling prepackaged, <u>non-potentially hazardous food</u> at a single location for not more than 14 days):.....	\$40.00
<b>NF2</b> (Selling prepackaged, <u>non-potentially hazardous food</u> at a single location from April 1 <sup>st</sup> to November 30 <sup>th</sup> ):.....	\$175.00
<b>NF3</b> (Selling <u>open or potentially hazardous food</u> at a single location for not more than 14 days):.....	\$65.00
<b>NF4</b> (Selling <u>open or potentially hazardous food</u> at a single location from April 1 <sup>st</sup> to November 30 <sup>th</sup> ):.....	\$175.00

NOTE: Itinerant Food Service Facility – A temporary or special food service facility:

1. That operates at a fixed location for a temporary period of time such as a fair, carnival, public exhibition, construction project, recreational facility, or similar gathering; or,
2. Is a mobile unit that travels from place to place.